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| J:\SNG Photo Gallery\Logo[college]\SNGCET Emblem without lens flare222.jpg | | | | **SREE NARAYANA GURU COLEGE OF ENGINEERING AND TECHNOLOGY**  **KOROM, CHALAKODE P.O., PAYYANUR, KANNUR - 670307.**  **Approved by AICTE & Affiliated to APJ Abdul Kalam Technological University**  **Promoted By : Sree Bhakthi Samvardhini Yogam, Thalap, Kannur - 670002.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NAME OF POST APPLIED FOR** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Please Affix Your Photograph Here*** | | | | | | | | | | |
| 1. **NAME [CAPITAL LETTER]** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **ADDRESS [PERMANENT]** | | | | | | | | | | | | | | | | | | | | | | | | | **FOR COMMUNICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mobile No.:** | | | | | | | | | | | | | | | | | | | | | | | | | **E Mail :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Pan No.** | | |  | |  |  | |  |  | |  | |  | |  |  | | |  | |  | |  | | **Aadhaar No.** | | | | | | | | | | |  |  |  | | |  | |  | |  |  |  | | |  | |  |  |  |
| 1. **Father’s Name and Occupation** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| 1. **Age & Date of Birth [DD/MM/YYYY]** | | | | | | | | | | | | | |  | | |  | | |  | |  | |  |  | | |  |  | | |  | **Gender** | | | | | | | | | **Male** | | | | | | | | | **Female** | | | |
| 1. **Religion & Caste** | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | **Marital Status** | | | | | | | | | | | | **Yes** | | | | | | | | | **No** | | | |
| 1. **EDUCATIONAL QUALIFICATION :** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EXAM PASSED** | | | | | | | **COLLEGE** | | | | | | | | | | | **UNIVERSITY** | | | | | | | | | | | | **SUBJECT** | | | | | | | | | **YEAR OF PASSING** | | | | | | | | | **MARKS [%] / CGPA** | | | | | | |
| **SSLC / CBSE** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **PLUS 2** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **B.TECH / DEGREE** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **M.TECH / PG** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **PhD** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **ANY OTHER** | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |
| **GATE** | | | | | | |  | | | | | | | | | | | **NET** | | | | | | | | | | | | |  | | | | | | | | | **SET** | | | | | | | | | **PTO** | | | | | |
| **PROJECT TITLE [PG] / PhD** | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **EXPERIENCE :** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **IF SELECTED :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| * **Salary expected** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| * **Time required for joining duty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| * **Minimum year of service that can be guaranteed** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| * **Whether you can act as Resident Tutor in the Hostel of the College** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **References [1]** | | | | | | | | | | | | | | | | | | | | | | | | **References [2]** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

***I hereby declare that the facts mentioned above are true & complete to the best of my knowledge.***

**SIGNATURE OF THE APPLICANT**

**Place :**

**Date :**